

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRILLIANT PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	3330074
3	SCHOOL CODE (IF APPLICABLE)	15034
4	COMPLETE ADDRESS WITH PIN CODE	BRILLIANT PUBLIC SCHOOL, SEEPAT ROAD, BAHATARAI CITY OFF MISSION, BILASPUR, - 495006
5	PRINCIPAL NAME & QUALIFICATION:	Dr. (Mrs.) SHRUTI GUPTA, M.Sc., M.Ed., Ph.D.
6	SCHOOL EMAIL ID	brilliant_bsp@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	08251822772

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://brilliantbsp.com/files/cbse/CBSE%20Affl.pdf">https://brilliantbsp.com/files/cbse/CBSE%20Affl.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://brilliantbsp.com/files/cbse/Society%20Registration.pdf">https://brilliantbsp.com/files/cbse/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://brilliantbsp.com/files/cbse/NOC.pdf">https://brilliantbsp.com/files/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://brilliantbsp.com/files/cbse/RTE%20Recognition.pdf">https://brilliantbsp.com/files/cbse/RTE%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://brilliantbsp.com/files/cbse/BULIDING SAFETY.pdf">https://brilliantbsp.com/files/cbse/BULIDING SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://brilliantbsp.com/files/cbse/FIRE%20SAFETY.pdf">https://brilliantbsp.com/files/cbse/FIRE%20SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://brilliantbsp.com/files/cbse/SELF.pdf">https://brilliantbsp.com/files/cbse/SELF.pdf</a>
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	<a href="https://brilliantbsp.com/files/cbse/DRINKING%20WATER.pdf">https://brilliantbsp.com/files/cbse/DRINKING%20WATER.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://brilliantbsp.com/files/cbse/Feestructure.pdf">https://brilliantbsp.com/files/cbse/Feestructure.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://brilliantbsp.com/files/cbse/Activity%20Planner.pdf">https://brilliantbsp.com/files/cbse/Activity%20Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://brilliantbsp.com/files/cbse/SMC.pdf">https://brilliantbsp.com/files/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://brilliantbsp.com/files/cbse/PTA.pdf">https://brilliantbsp.com/files/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://brilliantbsp.com/files/cbse/PerformanceReport.pdf">https://brilliantbsp.com/files/cbse/PerformanceReport.pdf</a>

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. (Mrs.) Shruti Gupta
2	TOTAL NO. OF TEACHERS	139
	PGT	20
	TGT	45
	PRT	49
3	PPT	13
4	PET, ART & CRAFT, DANCE TEACHER	12
5	TEACHERS SECTION RATIO	1:1.5
6	SPECIAL EDUCATOR	Mrs. Namita Nigam
7	WELNESS TEACHER	Ms. Gagandeep Kaur
8	SCHOOL COUNSELLOR	Mrs. Chirayu Vats

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	Remark
01	2019 - 2020	139	139	100%	-
02	2020 - 2021	186	186	100%	-
03	2021 - 2022	202	201	100%	1 Student absent

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE
01	2019 - 2020	131	128	97.7%
02	2020 - 2021	117	117	100%
03	2021 - 2022	121	120	99.17%

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	<b>25100</b>
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	<b>77 &amp; 53</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>5 &amp; 84</b>
4	INTERNET FACILITY (Y/N)	<b>Yes</b>
5	NO. OF GIRLS TOILETS	<b>56</b>
6	NO. OF BOYS TOILETS	<b>81</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XOywi6KmsLY">https://youtu.be/XOywi6KmsLY</a>

**Last Update: 11/04/2023**